



TRINITY

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MORNING PRAYER

Twenty-First Sunday after Pentecost

October 25, 2020



Thank you for joining us for Online Worship. This morning we are sharing scripture, prayer, and song with a service of Morning Prayer. You may join the service via this link to the video recording or you may join us by phone by calling 1-866-611-8933. This service is taken from the Book of Common Prayer beginning on page 78. Hymns and service music are all from The Hymnal 1982.

MORNING PRAYER

PRELUDE

Ciconia in f minor

J. Pachelbel



HYMN #574

Before thy throne, O God we kneel

St. Petersburg

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rit

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: St. Petersburg, Dimitri S. Bortniansky (1751-1825)

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Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ. (*Philippians 1:2*)

I was glad when they said to me, "Let us go to the house of the Lord." (*Psalm 122:1*)

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant

Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Officiant

Lord, open our lips.

People

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

VENITE Psalm 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God,*
and a great King above all gods.
In his hand are the caverns of the earth,*
and the heights of the hills are his also.
The sea is his, for he made it,*
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.*
Oh, that today you would hearken to his voice!

PSALM 1

Plainsong

ANTIPHON



Hap - py are they whose de - light is in the law of the LORD.

- 1 Happy are they who have not walked in the counsel of the wicked,*
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord,*
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; *
everything they do shall prosper. *Antiphon*
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes,*
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous,*
but the way of the wicked is doomed. *Antiphon*

FIRST LESSON

Leviticus 19:1-2,15-18

De Lise Hartzell

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.*People* **Thanks be to God.****HYMN #581**

Where charity and love prevail

Cheshire

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

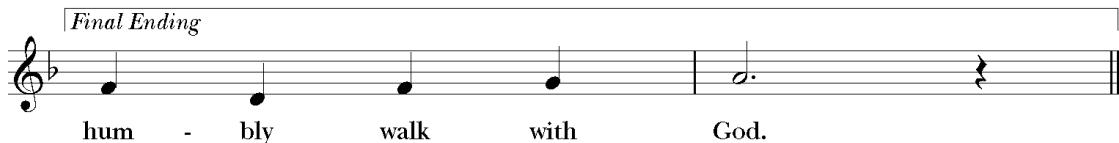
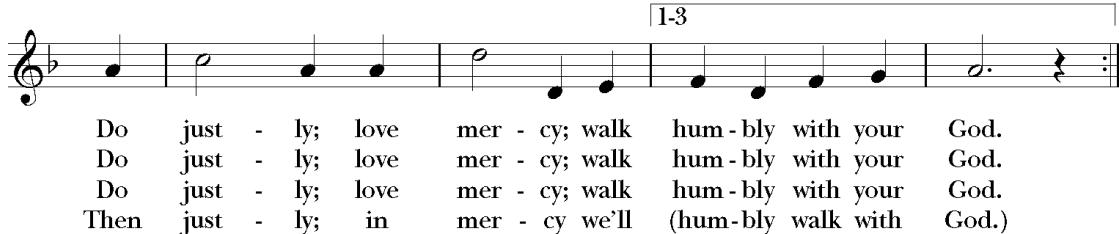
6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

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Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

HYMN #605

What does the Lord require

Sharphorne



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THIRD LESSON

Matthew 22:34-46

read by Nathan Clark

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence will follow for reflection.

THE APOSTLES' CREED

BCP 96

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES (A)

- V. Show us your mercy, O Lord;
- R. **And grant us your salvation.**
- V. Clothe your ministers with righteousness;
- R. **Let your people sing with joy.**

- V. Give peace, O Lord, in all the world;
 R. **For only in you can we live in safety.**
 V. Lord, keep this nation under your care;
 R. **And guide us in the way of justice and truth.**
 V. Let your way be known upon earth;
 R. **Your saving health among all nations.**
 V. Let not the needy, O Lord, be forgotten;
 R. **Nor the hope of the poor be taken away.**
 V. Create in us clean hearts, O God;
 R. **And sustain us with your Holy Spirit.**

COLLECT FOR THE TWENTY-FIRST SUNDAY AFTER PENTECOST (PROPER 25)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PRAYER FOR THE HUMAN HEART

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

PRAYER FOR MISSION

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

OFFERTORY

“Let us with gladness present the offerings and oblations of our life and labor to the Lord.”

You may make an offering at any time, before, during or after the conclusion of the service at our “Virtual Offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).

ANTHEM

Ubi caritas
 * Sung by Radiance

Love of Christ has gathered us into one.
 Let us rejoice in Him and be glad.
 Let us fear, and let us love the living God.
 And from a sincere heart let us love one.

Markdavin Obenza

At the same time we see that with the saints also,
 Thy face in glory, O Christ our God:
 The joy that is immense and good, Unto the
 World without end.

Where charity and love are, God is there.

At the same time, therefore, are gathered into one:
Lest we be divided in mind, let us beware.
Let evil impulses stop, let controversy cease.
And in the midst of us by Christ our God.

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant

Glory to God whose power, working in us, can do more than we can ask or imagine:
Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** (*Ephesians 3:20, 21*)

HYMN #568

Father, all loving, who rulest in majesty

Was lebet

The musical score consists of four staves of music in common time, treble clef, and G major. The lyrics are arranged in three columns:

- Column 1:** 1 Father all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,
- Column 2:** judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;
- Column 3:** stir up our lead - ers and peo - ples to pen - i - tence,
stir us to work for thy jus - tice and char - i - ty,
stir ev - ery will to new ven - tures of faith - ful - ness,
may we a - dore thee for time and e - ter - ni - ty,
- Column 4:** sor - row for sins that for ven - geance have cried.
tru - ly to care for the poor of the earth.
flood the whole Church with thy glo - ri - ous light.
Fa - ther, Re - deem - er, and Spi - rit of grace.

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POSTUDE

Basse de Trompette

L.-C. Clerambault