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Second Sunday in Lent

February 28, 2021



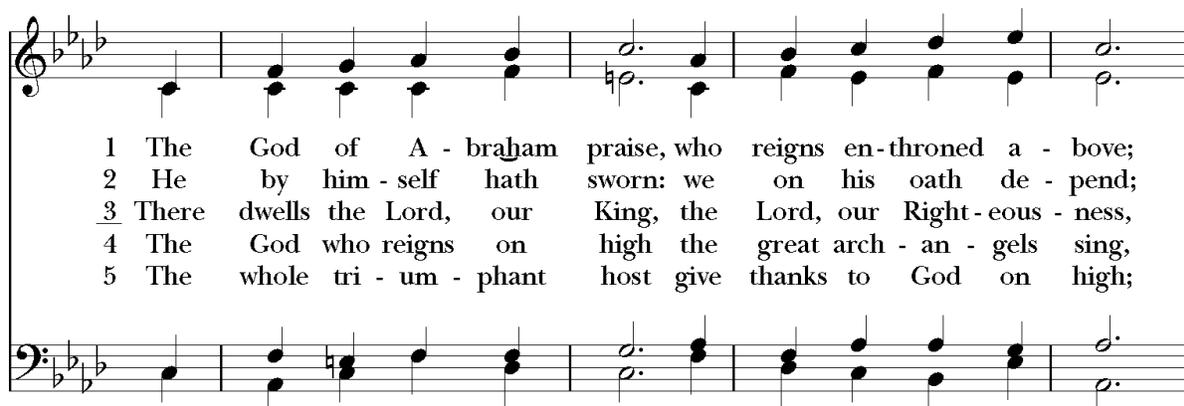
Thank you for joining us for Online Worship. This morning we are sharing the Liturgy of the Word, including scripture, prayer, and song. You may join the service on our [website](#) or on our [YouTube channel](#). You may also join us by phone by calling 1-866-611-8933. This service is taken from the Book of Common Prayer beginning on page 355. Hymn and service music numbers refer to The Hymnal 1982. The service begins with the Litany of Penitence on page 267 in the Book of Common Prayer.

LITURGY OF THE WORD

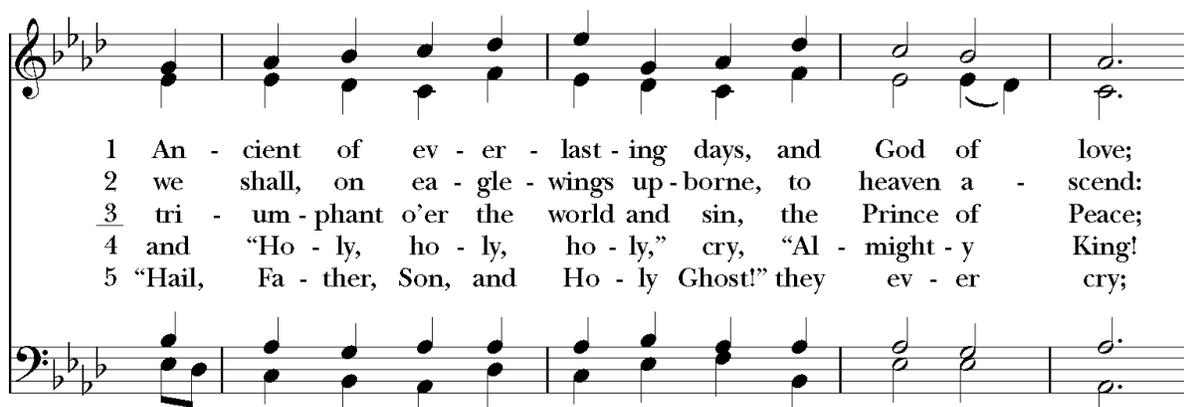
PRELUDE

All My Trials, Lord

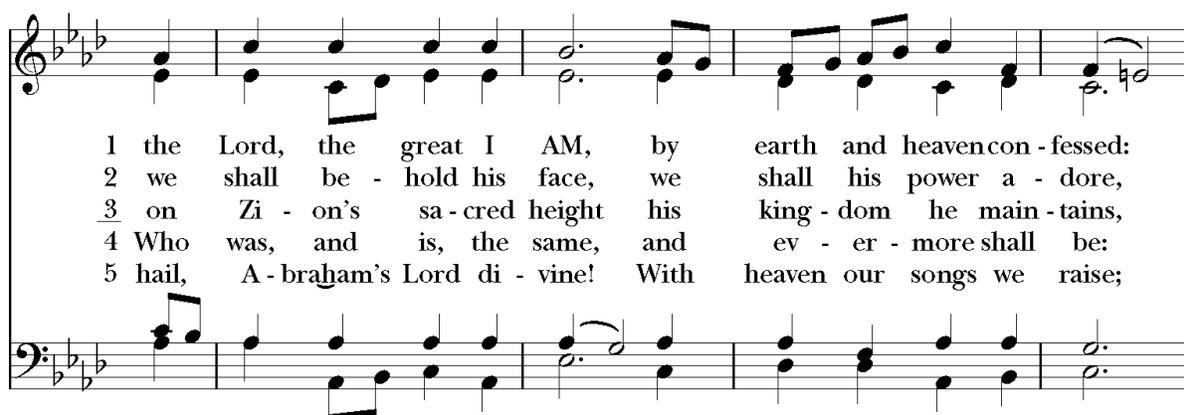
Trad. Spiritual, arr. M. Hassell



1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Presider Blessed be the God of our salvation
People **Who bears our burdens and forgives our sins.**

Let us confess our sins against God and our neighbor

Most holy and merciful Father:

**We confess to you and to one another,
 and to the whole communion of saints
 in heaven and on earth,
 that we have sinned by our own fault
 in thought, word, and deed;
 by what we have done, and by what we have left undone.**

Presider

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

KYRIE S-95

HYMNAL 1982

The musical notation consists of two staves. The first staff has three measures: the first measure is labeled 'Cantor or Choir' and contains the notes G4, A4, Bb4, A4, G4; the second measure is labeled 'All' and contains the notes G4, A4, Bb4, A4, G4; the third measure is labeled 'Cantor or Choir' and contains the notes G4, A4, Bb4, A4, G4. The second staff has three measures: the first measure is labeled 'All' and contains the notes G4, A4, Bb4, A4, G4; the second measure is labeled 'Cantor or Choir' and contains the notes G4, A4, Bb4, A4, G4; the third measure is labeled 'All' and contains the notes G4, A4, Bb4, A4, G4. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

COLLECT OF THE DAY (Second Sunday in Lent)

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

FIRST LESSON

Genesis 17:1-7, 15-16

Read by Konrad Thomas

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not

call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:22-30

Plainsong

ANTIPHON



We be - held him des - pised and re - ject - ed, a man of sor - rows,



and ac - quaint - ed with grief.

22 Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *

but when they cry to him he hears them. *Antiphon*

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!" *Antiphon*

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him. *Antiphon*

29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done. *Antiphon*

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SECOND LESSON

Romans 4:13-25

Read by Sarah Unbehaun

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are

to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN #675 (vs. 1, 3, 5)

Take up your cross, the Savior said

Bourbon



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

THIRD LESSON

Mark 8:31-38

Read by Tina Francis Mutungu

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Reader The Word of the Lord.

People **Thanks be to God.**

THE SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence will follow for reflection.

NICENE CREED

Enriching Our Worship

Presider and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Read by Cindy Johnson-Garnett

The response to each petition is "Lord, have mercy."

Submit your prayer request here: <https://rb.gy/erserv>

OFFERTORY

"Let us with gladness present the offerings and oblations of our life and labor to the Lord." You may make an offering at any time, before, during or after the conclusion of the service at our "Virtual offering Plate" (<https://onrealm.org/TrinitySeattle/give/now>). Want to contribute via text? Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps.

ANTHEM

He was despised from the *Messiah*

Handel

**Sung by Josh Haberman*

Have He was despised and rejected of men, a man of sorrows and acquainted with grief. (Isaiah 53:3)

He gave his back to the smiters, and His cheeks to them that plucked off the hair: He hid not His face from shame and spitting. (Isaiah 50:6)

PRAYER IN A TIME OF PANDEMIC

Presider

Let us pray.

Lord, you have taught us to seek you and to find you in the bread and the wine of your table; season after season, we have returned to you there. But now we are living in a season of isolation: from one another, from the lives we have known, and even from the community of your table.

We know, Lord, that we are not alone. Formed in your image, you meet us through your Christ –in the womb of Mary, beside the sea, at Golgotha, in every moment of death, and in every new life. Through the mystery of Christ's death and resurrection, we are now one with you.

Through the Sacrament of Christ's Body and Blood you have been forming our bodies to become your body. Our flesh is now yours, shaped for these days in which we are living.

Nourished by Christ, teach us also to be broken with Christ and shared with this hungry world. Soften our hearts and strengthen our resolve.

Meet us wherever we may be. Open our eyes to see afresh the abundance of your grace,

alive and at hand in your sacred and hurting world, through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

PRAYER OVER THE PEOPLE

In Lent, we use a Prayer over the People in place of a blessing. It is appropriate to kneel or make a deep bow.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Go in peace, to love and serve the Lord.

Thanks be to God.

HYMN #150 (vs. 1, 3, 5)

Aus der Tiefe rufe ich

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

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ANNOUNCEMENTS

Music Notes – February 28, 2021 – All My Trials

The origins of this spiritual, played today as our prelude, are unclear, but many scholars believe it originated in the antebellum south and was then taken to the Bahamas/West Indies. Like Deep River, it speaks of the Jordan river as a passage, although in this case only to heaven: “Jordan river is muddy and cold, it chills the body but not the soul.” This may be a reference to Matthew 10:28, in which Jesus tells us to “fear not them which kill the body but are not able to kill the soul.”

Fragments of the lyrics can be found in other early spirituals, but All My Trials did not regain popularity in the United States until the mid-twentieth century, when it became an anthem of folk- and protest-musicians.

SOURCES

Pandemic Prayer from the Diocese of Olympia Commission on Liturgy & the Arts

<https://resources.ecww.org/covid-19-prayer-2>

Prayer over the People = Book of Occasional Services 2018